



LINN COUNTY PLANNING AND ZONING COMMISSION

OCTOBER 19, 2020 @ 6:30 p.m.

Via Electronic Meeting

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/832519117>

You can also dial in using your phone.

United States : [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: 832-519-117

Tentative Agenda

I. QUORUM DETERMINED

	Term Expires
Christine Landa, Chair	2020
Curt Eilers, Vice-Chair	2022
George Maxwell	2020
Allen Wagner	2024
Griffin Kuntz	2021
Tina DuBois	2020
Brock Grenis	2023

II. CALL TO ORDER

IN ACCORDANCE WITH IOWA CODE CHAPTER 21.8, AND TO COMPLY WITH CURRENT LOCAL PUBLIC HEALTH GUIDELINES LIMITING PUBLIC GATHERINGS, IT IS DETERMINED THAT AN IN-PERSON MEETING IS IMPOSSIBLE OR IMPRACTICAL. THEREFORE, THIS MEETING IS BEING HELD ELECTRONICALLY. INFORMATION ON HOW TO ACCESS THIS MEETING HAS BEEN PROVIDED ON THE MEETING AGENDA, POSTED ON OUR WEBSITE.

IF YOU ARE PARTICIPATING IN THE MEETING, PLEASE MUTE YOUR PHONE TO REDUCE BACKGROUND NOISE. IF YOU DO NOT MUTE YOUR PHONE, THE MEETING ORGANIZER MAY MUTE YOU.

WRITTEN COMMENTS RECEIVED BY PLANNING & DEVELOPMENT BY OCTOBER 15 HAVE BEEN PROVIDED TO COMMISSION MEMBERS. IF YOU WISH TO SPEAK AT THIS EVENING'S MEETING, PLEASE EMAIL **PLAN UNDERSCORE DEV AT LINN COUNTY DOT ORG** (PLAN_DEV@LINNCOUNTY.ORG) WITH YOUR NAME, ADDRESS, AND CASE THAT YOU WISH TO SPEAK ABOUT. YOU CAN ALSO TEXT YOUR NAME, ADDRESS AND CASE TO **219-595-2402**. THE STAFF WILL CALL ON THOSE IN THE ORDER RECEIVED.

PLEASE NOTE FOR THE DOWS FARM CASES: THE COMMISSION WILL FIRST HEAR FROM PERSONS THAT DID NOT SPEAK AT THE SEPTEMBER P&Z MEETING. AFTER THOSE PERSONS HAVE HAD THE OPPORTUNITY TO SPEAK, THE CHAIR WILL OPEN COMMENTS TO OTHERS. HOWEVER, I ASK THAT IF

YOU PREVIOUSLY SPOKE AT THE SEPTEMBER MEETING, PLEASE LIMIT YOUR COMMENTS TO NEW COMMENTS ONLY AND DO NOT REPEAT YOUR COMMENTS FROM LAST MONTH.

WHEN YOUR NAME IS CALLED, PLEASE UNMUTE YOUR PHONE AND SLOWLY AND CLEARLY STATE YOUR NAME, ADDRESS, AND MAKE YOUR COMMENT. PLEASE BE RESPECTFUL OF OTHERS WHO MAY BE TRYING TO SPEAK, AND LIMIT YOUR TIME TO 5 MINUTES OR LESS. AFTER ALL PERSONS WHO HAVE SUBMITTED THEIR NAME HAVE BEEN CALLED, THE CHAIR WILL ASK FOR COMMENTS FROM ANYONE WHO HAS NOT BEEN CALLED ON. REPEAT SPEAKERS WILL ONLY BE ALLOWED AT THE DISCRETION OF THE CHAIR. THANK YOU.

THE RESIDENTIAL PARCEL SPLIT, LAND PRESERVATION PARCEL SPLIT AND FINAL PLAT CASES ON TONIGHT'S AGENDA WILL GO TO THE BOARD OF SUPERVISORS FOR FINAL APPROVAL WHEN ALL CONDITIONS ARE COMPLETED AND 4 BOUND COPIES HAVE BEEN FILED WITH THE PLANNING & DEVELOPMENT DEPARTMENT. THE LAND USE MAP AMENDMENT AND REZONING CASES ON TONIGHT'S AGENDA WILL GO TO THE BOARD OF SUPERVISORS FOR PUBLIC HEARING AND FIRST CONSIDERATION ON MONDAY, NOVEMBER 2, 2020.

III. APPROVAL OF MINUTES

Minutes of the Planning & Zoning Commission regular meeting of September 21, 2020

IV. CONSENT AGENDA

All cases on the consent agenda will be acted on by the Commission with a single motion, and will be discussed individually only if requested by a Commission member or a member of the audience. If you are here for a case on the consent agenda, you are free to leave after the consent agenda has been acted on if you wish.

CASE #	CASE DESCRIPTION/LOCATION	OWNER/PETITIONER/SURVEY OR	STAFF ASSIGNMENT
JPS20-0019 (related case: JLPS20-0001)	Residential Parcel Split Sindelar First Addition 4290 Boy Scouts Road	Charles Sindelar & Bernadine Sindelar & Tom Sindelar, Owners Tom Sindelar, Petitioner Scott Survey Inc., Surveyor	Stephanie Lientz
JLPS20-0001 (related case: JPS20-0019)	Land Preservation Parcel Split Sindelar Second Addition 4292 Boy Scouts Road	Charles Sindelar & Bernadine Sindelar & Tom Sindelar, Owners Tom Sindelar, Petitioner Scott Survey Inc., Surveyor	Stephanie Lientz
JPS20-0018	Residential Parcel Split Schades Third Addition 5973 Herb Road	Schade Family Land LLC, Owner Steve Schade, Petitioner Scott Survey Inc., Surveyor	Stephanie Lientz
JPS20-0017	Residential Parcel Split Gunn First Addition 1122 Wood Grove Road	John Gunn Estate/Julie Thomas, Executor, Owners Brain Engineering, Surveyor	Mike Tertinger

V. REGULAR AGENDA

CASE #	CASE DESCRIPTION/LOCATION	OWNER/PETITIONER/SURVEY OR	STAFF ASSIGNMENT
JA20-0003	Land Use Map Amendment - CNRA (Critical Natural Resource Area) to MUSA (Metro Urban Service Area) 700 Block of Squaw Creek Road	Linn County, Owner Linn County Board of Supervisors and Linn County Planning & Development, Petitioners	Les Beck
JR20-0007	Rezoning - AG (Agricultural) to	Linn County, Owner	Les Beck

	USR-PUD (Urban Services Residential w/Planned Unit Development Overlay) 622 Dows Road	Linn County Board of Supervisors and Linn County Planning & Development, Petitioners	
JF20-0012 (related case: JR20-0008, JMBC20-0020)	Final Plat Wilkey Second Addition 920 Knapp Road	Mary Jane Wilkey, Owner Hall & Hall Engineers Inc., Surveyor	Mike Tertinger
JR20-0008 (related case: JF20-0012, JMBC20-0020)	Rezoning - RR1 (Rural Residential 1-Acre) to RR2 (Rural Residential 2-Acre) 920 Knapp Road	Mary Jane Wilkey, Owner Hall & Hall Engineers Inc., Surveyor	Mike Tertinger
JR20-0009 (related cases: JR20-0010, JA20-0004, JA20-0005)	Rezoning - VR (Village Residential) to AG (Agricultural) 3250 Linn Buchanan Road	Kevin Schwarzhoff, Owner Brain Engineering, Surveyor	Charlie Nichols
JA20-0004 (related case: JR20-0009, JR20-0010, JA20-0005)	Land Use Map Amendment CNRA (Critical Natural Resources Area) to AA (Agricultural Area) 3250 Linn Buchanan Road	Kevin Schwarzhoff, Owner Brain Engineering, Surveyor	Charlie Nichols
JR20-0010 (related case: JR20-0009, JA20-0004, JA20-0005)	Rezoning - VR (Village Residential) to AG (Agricultural) 3240 Linn Buchanan Road	Leo & Debra Cady, Owners Brain Engineering, Surveyor	Charlie Nichols
JA20-0005 (related case: JR20-0009, JR20-0010, JA20-0004)	Land Use Map Amendment CNRA (Critical Natural Resources Area) to AA (Agricultural Area) 3240 Linn Buchanan Road	Leo & Debra Cady, Owners Brain Engineering, Surveyor	Charlie Nichols

- VI. OTHER BUSINESS**
- VII. COMMISSION COMMENTS**
- VIII. STAFF COMMENTS**
- IX. PUBLIC COMMENTS** (for items not on the agenda)
- X. ADJOURNMENT**